



**TOWN OF ASHBURNHAM**  
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## DPW BUILDING COMMITTEE

### AGENDA

TUESDAY, NOVEMBER 3RD, 2015  
6:30 P.M.

TOWN HALL – SENIOR CENTER (UPSTAIRS)

1. NEW BUSINESS
  - a. Discussion of Weston & Sampson
  - b. Open houses at DPW
  - c. Possible infographic for public distribution
  
2. OTHER BUSINESS
  - a. Approval of previous minutes
  
3. ADJOURN